| S.No | File No. | Subject   | From whom<br>Received | Received Date | Sent to       | Sent Date | Remarks  |
|------|----------|---|-----------------------|---------------|---------------|-----------|--|
| 1    | _        | Science theatre Festival, 11-13<br>Jan2016                              | FO                    | 5/4/2016      | FO            | 6/4/2016  | yes if as per<br>rules   |
| 2    | 7837/R   | Approval for Registration Form,<br>National Service Scheme              | R                     | 5/4/2016      | R             | 6/4/2016  | _  |
| 3    | -        | Transport & Accomodation for<br>Ambedkar Jainti Celebration, 2016       | FO                    | 5/4/2016      | FO            | 6/4/2016  | Please<br>Discuss  |
| 4    | 7336/R   | T/C F.N. (Finance Section) Monitering /Investment of Funds              | FO                    | 5/4/2016      | FO            | 6/4/2016  | Please<br>Discuss  |
| 5    | 7654/R   | Publication of tender Notice  | FO                    | 5/4/2016      | FO            | 6/4/2016  | FO for recommendat ions  |
| 6    | 1        | Software/Telly Pakage   | FO                    | 6/4/2016      | FO            | 7/4/2016  | Yes as per<br>rules  |
| 7    | I        | One confidential File of Examinaton committee in a closed envelope      | COE office            | 6/4/2016      | COE<br>office | 7/4/2016  | Confidential   |
| 8    | 7482/R   | Forwarding of Application for Outside<br>Post (Teaching & Non Teaching) | R                     | 6/4/2016      | R             | 7/4/2016  | Ok   |
| 9    | _        | Request of Prof. Ram Chandra, Ex.<br>Prof. DEM                          | R                     | 6/4/2016      | FO            | 7/4/2016  | _  |
| 10   | 3465/R   | Transfer & Posting  | R                     | 6/4/2016      | R             | 6/4/2016  | Yes as proposed by the Head thathe will relieve him on 31/5/2016 |

|    |        |   |   |          |        |          | / comments on the   |
|----|--------|---|---|----------|--------|----------|---|
| 16 | _      | Retification Letters Reg. 41 Teachers                                 | R | 6/4/2016 | R      | 6/4/2016 | Issue after complition of 14 days period for conformation |
| 15 | 7541/R | PF of Prof. Narender kumar, DPS                                       | R | 6/4/2016 | FO     | 7/4/2016 | FO to make<br>clear cut<br>recommendat<br>ions            |
| 14 | -      | Forwarding of Sh. Shiv Tripathi, Hndi officer                         | R | 6/4/2016 | R      | 7/4/2016 | Yes as per<br>rules                                       |
| 13 | 8090/R | Dr. Mahendra Kumar Padhy, DMCJ -<br>Forwarding of faculty application | R | 6/4/2016 | R      | 7/4/2016 | Yes as per<br>ruless                                      |
| 12 | _      | Asst. ACP/MACP Scheme for Non-Teaching staff, Voll-II                 | R | 6/4/2016 | R<br>R | 6/4/2016 | Yes if as per<br>rules<br>on 17/4/16<br>at 9:30 am        |
| 11 | _      |   | R | 6/4/2016 | R      | 7/4/2016 | )   |

| 21 | -      | Sale Proceed File, DAPS  | R  | 6/4/2016 | R  | 6/4/2016 | Let Registrar<br>approves<br>such things                                      |
|----|--------|--|----|----------|----|----------|---|
| 22 | 6131/R | Grievanas of Faculty Members and<br>Academic Staff                           | R  | 6/4/2016 | R  | 7/4/2016 | Ok  |
| 23 | 7310/R | Creation/Sanction of New Posts for<br>Health Centre Nov./2015                | R  | 6/4/2016 | R  | 7/4/2016 | Ok  |
| 24 | 5010/R | T.C File, Raman Fellowship Grant -<br>Dr.Shashi Kumar, DHR                   | FO | 7/4/2016 | FO | 7/4/2016 | Are we within<br>the frame<br>work of rules                                   |
| 25 | -      | Advance for Air tickets, Raman<br>Fellowship Grant - Dr.Shashi Kumar,<br>DHR | FO | 7/4/2016 | FO | 7/4/2016 | FO to ensure<br>that we are<br>fully within<br>the rules                      |
| 26 | 8046/R | Proposal for B.P.Ed. 2 Years, Physical Edu.                                  | R  | 7/4/2016 | R  | 7/4/2016 | Yes as per<br>rules   |
| 27 | 5240/R | Sports Infrastructure Presentation at UGC                                    | R  | 7/4/2016 | R  | 7/4/2016 | Ok  |
| 28 | 3167/R | B.P.G.S-2, D.Lib.Sci.  | R  | 7/4/2016 | R  | 7/4/2016 | Yes if as per rules   |
| 29 | 3934/R | Seed Money for Asst. Prof., DEM, Dr.<br>Jay Shankar Singh, DEM               | FO | 7/4/2016 | FO | 7/4/2016 | Now money can be sanctioned only out of Deptt. grant please submit the Budget |

| 30 | 7552/R | Dr. Sangeeta Krishna, CSSEIP, CAS                                     | R | 7/4/2016 | R | 7/4/2016 | Please<br>discuss  |
|----|--------|---|---|----------|---|----------|--|
| 31 | 8230/R | Upgradation of JRF to SRF, Samiksha<br>Sikharwar, DAP                 | R | 7/4/2016 | R | 7/4/2016 | As ticked  |
| 32 | 3587/R | Departmental Research Committee<br>and School Board, DAS              | R | 7/4/2016 | R | 7/4/2016 | Yes if as per rules  |
| 33 | _      | Letter of Dr. Shashi Kumar reg.<br>Advertisement of Asstt. Prof., DHR | R | 7/4/2016 | R | 7/4/2016 | It needs<br>discuss  |
| 34 | 4540/R | Establishment of Ambedkar Chair/&<br>Other Posts                      | R | 7/4/2016 | R | 7/4/2016 | As Dr. Chaudhary has submitted his inability on another file due to his health. The earlier committee may continue |
| 35 | _      | T/C Prof. Priti Saxena, DHR - NOC for application                     | R | 7/4/2016 | R | 7/4/2016 | Ok if as per<br>rules  |