

**COE Office**

| <b>S.No.</b> | <b>File/Letter No.</b> | <b>Subject</b>   | <b>From whom Received</b> | <b>Received Date</b> | <b>Sent to</b> | <b>Sent Date</b> | <b>Remarks</b> |
|--------------|------------------------|--|---------------------------|----------------------|----------------|------------------|----------------|
| 1            | 3404                   | Apl. Of Ms. Ashwani Mishra, MA Education for Migration Certificate | Cord. Education           | 04.01.2016           | applicant      | 04.01.2016       | Done           |
| 2            | 3407                   | Apl. Of Mr. Abhishek Verma for PDC                                 | Cord. DAS                 | 04.01.2016           | applicant      | 04.01.2016       | Done           |
| 3            | 3409                   | Notice for Ph.D. Viva Voce on 05.01.2016                           | Head, DAPS                | 04.01.2016           | COE            | 04.01.2016       | Information    |