

| <b>S.No.</b> | <b>File/Letter No.</b> | <b>Subject</b>                                       | <b>From whom Received</b> | <b>Received Date</b> | <b>Sent to</b> | <b>Sent Date</b> | <b>Remarks</b> |
|--------------|------------------------|------------------------------------------------------|---------------------------|----------------------|----------------|------------------|----------------|
| 1            | 7643/R                 | High Mast Light in the University 5(401)/2015 Part-2 | F.O.                      | 9/1/2016             |                |                  |                |
| 2            | 7631/R                 | Civil maintenance work 5(457)/15 Part-2              | F.O.                      | 9/1/2016             |                |                  |                |