| S.No | File.No | Subject | From whom Received | Received Date | Sent to | Sent Date | Remarks |
|------|---------|---|-----------------------|------------------|----------------|------------|---|
| 1 | 3886/R | Renovation of Council Hall 5(440)/2014 Part-I | EE | 31/05/2017 | FO | 01.06.2017 | To discuss. |
| 2 | - | Assistant Professor- DAAS (Advt. No. 07A/BBAU/Teaching/2017)- Rectt. Cell | | | Rectt. Cell | 01.06.2017 | Please complete the screening of CAS cases if any also. |