| S.No | File/Letter<br>No. | Subject  | From whom<br>Received | Received<br>Date | Sent to            | Sent Date | Remarks        |
|------|--------------------|--|-----------------------|------------------|--------------------|-----------|----------------|
| 1    | 8138 R             | T/C PF of Dr. Rakesh Pradhan.CMO                           | VC                    | 16.3.16          | AR/Estt            | 18/Mar    | Urgent         |
| 2    | 5405 R             | Appointment of IAO on Contract Basis                       | VC                    | 16.3.16          | AR/Estt            | 18/Mar    | Urgent         |
| 3    | 4370 R             | UGC / MHRD Correspondence,<br>116/(G)_Estt/BBAU/2012       | PIC/Estt              | 16.3.16          | AR/Estt            | 18/Mar    | For need full. |
| 4    | 5343 R             | Internet access.with 3431/R                                | Dir-                  | 18.3.16          | FO                 | 18/Mar    | For need full. |
| 5    | 8165 R             | 236/Gate Scholarship(Neha<br>Yadav)/DIT/BBAU/16            | HoD                   | 18.3.16          | AR/A               | 18/Mar    | For need full. |
| 6    | 8159 R             | Regarding File Of DRC of DAPS.                             | VC                    | 18.3.16          | AR/A               | 18/Mar    | For need full. |
| 7    | 4744 R             | School board file Member of SB & BT                        | VC                    | 18.3.16          | AR/A               | 18/Mar    | For need full. |
| 8    | 8148 R             | Adhock BPGS  | VC                    | 18.3.16          | Cor-Hindi<br>Deptt | 18/Mar    | For need full. |
| 9    | 8127 R             | T/C PF of Driver Anis Ahmad                                | VC                    | 18.3.16          | AR/Estt            | 18/Mar    | For need full. |
| 10   | 3067 R             | M.S.Railing From Gate No.01 To Gate No.03<br>5(481)EE/2014 | VC                    | 18.3.16          | EE                 | 18/Mar    | For need full. |
| 11   | 4729 R             | Ph.D students Registration (DRC) Part-2,                   | VC                    | 18.3.16          | AR/A               | 18/Mar    | For need full. |
| 12   | 8166 R             | Purchase of Biotoilet                                      | VC                    | 18.3.16          | EO                 | 18/Mar    | For need full. |
| 13   | 4393 R             | Man Power Requirment / DEM, DST-SERB<br>Project.           | VC                    | 18.3.16          | Hod/DEM            | 18/Mar    | For need full. |

| 14 | 8100 R | Committee to enquire the Consuption of liquor & Tabacco.+ 6007/R. | Chair-   | 18.3.16 | AR/A | 18/Mar | For need full. |
|----|--------|---|----------|---------|------|--------|----------------|
| 15 | 4666 R | maintenance file UP-32-CX-6091                                    | AR/Vehi. | 18.3.16 | FO   | 18/Mar | For need full. |
| 16 | 4150 R | Registrar mobile bill Payment File.                               | AR/Tele  | 18.3.16 | FO   | 18/Mar | For need full. |
| 17 | 4813 R | New Vehicle- Tata SuMo, UP-32-DD-5255                             | AR/Vehi. | 18.3.16 | FO   | 18/Mar | For need full. |
| 18 | 3919 R | Land Line Bill Payment File                                       | AR/Tele  | 18.3.16 | FO   | 18/Mar | For need full. |
| 19 | 8170 R | RCA Path, Pond And Garden Lawn.                                   | EE       | 18.3.16 | FO   | 18/Mar | For need full. |