| S.No | File/Letter<br>No. | Subject  | From whom<br>Received | Received<br>Date | Sent to | Sent Date | Remarks  |
|------|--------------------|--|-----------------------|------------------|---------|-----------|--|
| 1    | 6494/R             | Payment of Leagal Fee, II volume,<br>Sh. Ranjan Mishra, Sh.  | FO                    | 4/5/2016         | R       | 4/5/2016  | अनुमोदित यदि नियमानुसार  |
| 2    | 8348/R             | Yoga festival, Dr. Venkatesh Dutta,<br>DES   | R                     | 4/5/2016         | R       | 4/5/2016  | अनुमोदित   |
| 3    | 3814/R             | Project file of Prof.Sanjay Kumar,<br>DAPS on collection, evaluation and<br>conservation of under utilized<br>vegetable of U.P., Recruitment of<br>SRF | R                     | 4/5/2016         | R       | 4/5/2016  | <ol> <li>अनुमोदित यदि</li> <li>नियमानुसार किया गया /</li> <li>स्पष्टि हेतु पुनः प्रस्तुत</li> <li>करें 10 मई को</li> </ol> |
| 4    | 8252/R             | Insprire Faculty, DAC-(Dr. Alok<br>Kumar Singh)  | Dr.<br>R.P.Singh      | 4/5/2016         | R       | 4/5/2016  | अनुमोदित   |