

| S.No | File.No | Subject | From whom Received | Received Date | Sent to | Sent Date | Remarks |
|------|---------|---|--------------------|---------------|---|-----------|---------|
| 1 | 10246R | PF OF PAWAN KUMAR MISRA PUMP OPERATOR | R | 10.04.17 | ARF/SOF/ LDC/SO/F O/VC | 29.05.17 | |
| 2 | 9785R | T/C PF PROF M.Y. KHAN PROFESSOR | R | 10.04.17 | STENO/F O/ARF/SO F/STENO/ SO/ARF | 29.05.17 | |
| 3 | 10242R | PF OF MR. SATVINDER KAUR | R | 10.04.17 | ARF/SOF/ LDC/ARF/ FO/VC | 29.05.17 | |
| 4 | 6111R | PART TIME MEDICAL ATTENDANT APPOINTMENT OF CONTACT BASIS | R | 01.05.17 | LDC/SO/A RF/FO/VC | 29.05.17 | |
| 5 | 6639R | Shiv shankar UPCST Proj. | DES | 01.05.17 | SA/SO/AR F/FO/VC | 29.05.17 | |
| 6 | | DR. ANNAND PRATAP SINGH ICSSR SPONSERD PROJECT | DPS | 05.05.17 | SA/SO/AR F/FO/VC | 29.05.17 | |
| 7 | 9066R | DEEPTI BARNWAL | DES | 05.05.17 | STENO/A RF/FO/VC | 29.05.17 | |
| 8 | | COMPARATIVE CHART FOR CATERS SERVICE NATIONAL SEMINAR | VC | 05.05.17 | FO/VC | 29.05.17 | |
| 9 | 8022R | PAY FIXATION OF 41 TEACHERS | RCA | 05.05.17 | FO/ARF | 29.05.17 | |
| 10 | 10213R | REQUIREMENT OF 02 TON AC 01 NOS DR. D.R.MODI LAB TNCHARGE | DOB | 05.05.17 | ARF/SO/A RF/FO | 29.05.17 | |

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| 11 | | ICSSR RESEARCH PROJECT (PROF.S.NAYAR) | DE | 05.05.17 | SA/SO/AR F/FO/VC | 29.05.17 | |
| 12 | 10393R | FILE FOR MOTORCYCLE ADVANCE REGARDING | R | 17.05.17 | STENO/F O/R | 29.05.17 | |
| 13 | | NUTRITION WEEK CELEBRATION (1ST - 7TH SEPT,2016) WORKSHOP | DSHS | 17.05.17 | STENO/S O/ARF/FO | 29.05.17 | |
| 14 | 10400R | T/C PF OF MS. SUNITA PAL (STA) | R | 18.05.17 | ARF/SOII/ LDC | 29.05.17 | |
| 15 | 10252R | 100 BEDDED SC/ST BOYS & GIRLS HOSTEL | EE | 19.05.17 | FO/EE | 29.05.17 | |
| 16 | 4611R | MEDICAL REIMBURSEMENT OF VICE CHANCELLOR | CMO | 19.05.17 | FO/ARF | 29.05.17 | |
| 17 | 6992R | Medical reimbursement(Retired Employee) | CMO | 19.05.17 | FO/VC | 29.05.17 | |
| 18 | 8118r | medical (teaching) PART- 2 | R | 19.05.17 | STENO/S O/ARF/FO /VC | 29.05.17 | |
| 19 | 4137R | आवासीय दूरभाष मोबाइल की प्रतिपूर्ति भाग 2 | R | 19.05.17 | LDC/ARF/ FO/VC | 29.05.17 | |
| 20 | 10257R | CST UP PROJECT YEARLY PROGRESS REPORT FILE +7937R+7934R | R | 19.05.17 | FO/ARF/F O/R/ BY HAND NIKITA SHUKLA | 29.05.17 | |
| 21 | 10407R | DR. ASHISH KUMAR MISHRA NPDF, SERB,DST | R | 19.05.17 | SA/SO/AR F/FO/ARF | 29.05.17 | |
| 22 | 9702R | RESEARCH GRANT/CONTIONGENCY N-PDF DR. DEEPTI BARNAWAL | DES | 22.05.17 | ARF/SOF/ STENO/S O/ARF/SO F/FO | 29.05.17 | |

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| 23 | 10446R | MEDICAL REIMBURSEMENT OF NON-TEACHING STAF | R | 23.05.17 | STENO/ARF/FO/C MO | 29.05.17 | |
| 24 | 4393R | RN BHARGAVA(MANPOWER RECRUITMENT - DST-SERB PROJ) | R | 23.05.17 | SA/ARF/FO/VC | 29.05.17 | |
| 25 | 4519R | MOU + ONE FILE 4519R | R | 23.05.17 | FO/VC | 29.05.17 | |
| 26 | 4095R | up32bu5863 | VEHICLE | 23.05.17 | LDC/SO/ARF/FO/ARF | 29.05.17 | |
| 27 | 3886R | Renovation of council hall | EE | 23.05.17 | FO/EE | 29.05.17 | |
| 28 | 10456R | PROF. SANJAY KUMAR ACADEMIC ACTIVITIES | R | 24.05.17 | ARF/SOF/LDC/SO/ARF/FO | 29.05.17 | |
| 29 | 7498R | IMPREST MONEY | DHR | 25.05.17 | STENO/SO/ARF | 29.05.17 | |
| 30 | | CAMPUS-INSPECTION | EE | 26.05.17 | ARF/SOI | 29.05.17 | |
| 31 | | IINTERNATIONAL CONFERENCE THIMPU PROF. NMP VERMA | BY HAND | 26.05.17 | FO/ARF/SO/LDC | 29.05.17 | |
| 32 | | CONTINUITY AND CONFIRMATION OF DR. PREETY CHOUDHARI | DPS | 26.05.17 | FO/R | 29.05.17 | |
| 33 | 10412R | T/C PF OF DR. BIRCHDRA NARIAN DUBEY | R | 26.05.17 | STENO/SO/ARF | 29.05.17 | |
| 34 | 8593R | maintenance of type B residence | EE | 26.05.17 | ARF/SOI | 29.05.17 | |
| 35 | 7475R | केन्द्रीय पुस्तकालय में स्ीपित दोनों लिप्टों का वार्षिक अनु० | EE | 26.05.17 | FO/AE(E) | 29.05.17 | |
| 36 | 5898R | OLT FILE | VC | 26.05.17 | ARF/SOII/CASHIER | 29.05.17 | disposed off |
| 37 | | GRASSING WORK IN AMBEDKAR BHAWAN | VC | 26.05.17 | FO/EE | 29.05.17 | |
| 38 | 8642R | T.C. PURCHASE OF RACK ETC FOR ELECTRICAL STORE | VC | 26.05.17 | FO | 29.05.17 | |

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| 39 | 9282R | DR. ASHISH KUMAR MISHRA NPDF, SERB,DST | VC | 26.05.17 | ARF/SOF/ CASHIER | 29.05.17 | disposed off |
| 40 | 7090R | PURCHASE OF RO & WATER COOLER | EE | 29.05.17 | SOF | 29.05.17 | |
| 41 | | HONORARIUM FOR CORDINATOR | VC | 29.05.17 | PS-FO | 29.05.17 | |
| 42 | 10434R | RAJVARDHAN RESEARCH SCHOLAR | R | 29.05.17 | FO | 29.05.17 | |
| 43 | 8301R | MEDICAL REIMBURSEMENT FILE (CSSEIP EMPLOYEES) | R | 29.05.17 | STENO | 29.05.17 | |
| 44 | 5367R | PROPOSAL FOR MAKING BARRIES FREE BUILDING | AE(E) | 29.05.17 | ARF | 29.05.17 | |
| 45 | 10068R | SUBSTATION MAINTENANCE WORK | AE(E) | 29.05.17 | ARF | 29.05.17 | |
| 46 | 4311R | CIVIL MAINTENANCE WORK 2014-15 | AE(E) | 29.05.17 | SA | 29.05.17 | |
| 47 | 10328R | T/C FILE REFUND OF FEE | R | 29.05.17 | STENO | 29.05.17 | |
| 48 | 9087R | HOSPITALITY EXPENSES OF SC/ST CELL 16-17 | R | 29.05.17 | FO | 29.05.17 | |
| 49 | 10010R | CHEMICAL ETC. UGC-MR PROJECT PROF. RANA PRATAP SINGH | R | 29.05.17 | SA | 29.05.17 | |
| 50 | 10410R | UGC FELLOWSHIP MR. NEETISH KUMAR | R | 29.05.17 | STENO | 29.05.17 | |
| 51 | 10449R | PF OF SHRI BALAN G + 1 FILE 10449R | R | 29.05.17 | LDC | 29.05.17 | |
| 52 | 10420R | UTILISATION CERTIFICATE AND STATEMENT OF EXPENDITURE DR. ALOK KUMAR SINGH INSPIRE FACULTY | R | 29.05.17 | SA | 29.05.17 | |
| 53 | | TOURISTS ANDGREEN SPACES HEALTHIER LIFE STYLE APPROACHES FROM NATURE, PERMISSION FOR NEW A/C OPEN | R | 29.05.17 | | 29.05.17 | |
| 54 | 5058R | PROPOSAL FOR GRANT FROM THE VC'S DESCRETIONARY FUND+1 FILE ATTACHED | R | 29.05.17 | FO | 29.05.17 | |
| 55 | 10113R | MEDICAL ADVANCE OF SHRI RAM SAGAR(MTS) | | 29.05.17 | FO | 29.05.17 | |
| 56 | 10246R | PF OF PAWAN KUMAR MISRA PUMP OPERATOR | VC | 29.05.17 | ARF | 29.05.17 | |

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| 57 | | COMPARATIVE CHART FOR CATERS SERVICE NATIONAL SEMINAR 29 MARCH 2017 | VC | 29.05.17 | ARF | 29.05.17 | |
| 58 | 6992R | Medical reimbursement(Retired Employee) | VC | 29.05.17 | ARF | 29.05.17 | |
| 59 | 6111R | PART TIME MEDICAL ATTENDANT APPOINTMENT OF CONTACT BASIS | VC | 29.05.17 | ARF | 29.05.17 | |
| 60 | 4517R | THE CENTRAL LIBRARY BOOK VENDORS | VC | 29.05.17 | FO | 29.05.17 | |
| 61 | 10242R | PF OF MR. SATVINDER KAUR | VC | 29.05.17 | ARF | 29.05.17 | |
| 62 | 4885R | LAB EQUIPMENT PURCHASE+1FILE ATTACHED | DAP | 29.05.17 | ARF | 29.05.17 | |