

| S.No | File.No | Subject | From whom Received | Received Date | Sent to | Date | REMARKS |
|------|---------|---|--------------------|---------------|---------------------------|----------|---------|
| 1 | 14043R | IDENTITY VARD FOR THE STUDENTS (SESSION:- 2018-19) | PROCTOR OFFICE | 10.04.19 | SA/SOI/FO/S OI/fo/iao | 08.05.19 | |
| 2 | 12087R | TRAVEL GRANT FILE DR.VENKATESH KUMAR R | DAAS | 11.04.19 | sa/FO/VC | 08.05.19 | |
| 3 | 19445R | T/C PF LTC OF SHRI SOMESH CHANDRA ALONG WITH SERVICE BOOK | IAO | 11.04.19 | FO/SOII/FO/R | 08.05.19 | |
| 4 | 8762R | ELECTRICAL MAINTENANCE WORK OF HELATH CENTRE | VC | 15.04.19 | FO/SOI/sa/FO | 08.05.19 | |
| 5 | 16011R | NKS MORE NATIONAL LEVAL TRAINING PROGRAM AS DISARTEN RISK REDUCTION AND RESIDENCE FROM 22-26 APRIL 2019, NEW DELHI | R | 26.04.19 | SOII/udc/FO | 08.05.19 | |
| 6 | 8495R | INSECT AND RODENT CONTROL IN THE LIBRARY | IAO | 30.04.19 | FO/SOI/SA/F O/LIB | 08.05.19 | |
| 7 | 7971R | LED STREET LIGHT WORKS | EE | 01.05.19 | SA/fo/soi/fo/ sa/FO/EE | 08.05.19 | |
| 8 | 12308R | CLEANING OF WATER TANKS IN BBAU CAMPUS. | IAO | 01.05.19 | FO/soi/sa/FO /VC | 08.05.19 | |
| 9 | 19325r | SERB-DST PROJECT RECRUITMENT OF PROJECT FELLOW JUNIOR RESEARCH FELLOW (JRF) DR. V ELANGO VAN | ZOOLOGY | 03.05.19 | SA/FO | 08.05.19 | |
| 10 | 19370r | foot mike for auditorium on haire basis | EE | 03.05.19 | FO/SOI/SA/F O | 08.05.19 | |
| 11 | 19768R | UTILIZATION CERTIFICATE FOR NSS DR. PAWAN KUMAR CHAURASIA | R | 03.05.19 | FO/SOII/ANKI T/FO/NSS | 08.05.19 | |
| 12 | 8309R | GPF ADVANCE AND WITHDRWAL TEACHING AND NON TEACHING PART 5 | R | 03.05.19 | ANKIT/FO/VC | 08.05.19 | |
| 13 | 19777R | GYM MAINTENANCE | R | 03.05.19 | SOI/UDC | 08.05.19 | |
| 14 | 18047R | DISSERTATION PROJECT WORK REMBURSMET II YASH KAUR SINGH | R | 03.05.19 | ANKIT/FO/R | 08.05.19 | |

| | | | | | | | |
|----|--------|---|-----|----------|---------------------|----------|--|
| 15 | 10148R | CONSTRUCTION OF SHED WITH PART AB STUCTURE FOR MCJ | iao | 03.05.19 | fo/SOI/fo/vc | 08.05.19 | |
| 16 | | PURCHASE OF UTENSIS FOR VC CAMPU OFFICE CUM RESIDENCE | R | 07.05.19 | POORNIMA/F O/ | 08.05.19 | |
| 17 | 12826R | CAPITAL MAINTENANCE OF AMBEDKAR STUDIES | IAO | 07.05.19 | FO/vc | 08.05.19 | |
| 18 | 12695R | REPAIRING OF CCTV CAMERA OF HON'BLE VC.S RESIDENCE | VC | 07.05.19 | FO/soii/sa | 08.05.19 | |
| 19 | 19280R | FILE FOR THE REPAIRING OF TOSHIBA E STUDIO 256 SE PROF. MADHULIKA DUBE | VC | 07.05.19 | fo/soii/cashie r | 08.05.19 | |
| 20 | 19347R | DST SERB PROJECT MAJOR EQUIPMENT PURCHASE FILE | VC | 07.05.19 | FO/SOI/saii | 08.05.19 | |
| 21 | 5814r | supply of electrical goods part-ii | IAO | 07.05.19 | FO/SOII | 08.05.19 | |
| 22 | 10884R | PURCHASE OF CONSUMABLES DR. G SUNIL BABU AND DR. SANGEETA SAXENA | dbt | 08.05.19 | fo/vc | 08.05.19 | |
| 23 | 11690R | PF OF SHRI CHANDRA PRAKASH SAHU,MTS | r | 08.05.19 | fo/vc | 08.05.19 | |
| 24 | 19590r | AMC OF AIR CONDITIONER PART-iv | EE | 08.05.19 | SOI/saii | 08.05.19 | |
| 25 | 17049r | printing of diary & calender for the year - 2019 | VC | 08.05.19 | SOII/CASHIER | 08.05.19 | |
| 26 | 12307r | purchase of water COOLER & WATER PURIFIRE FOR central library | EE | 08.05.19 | FO/SOII/saii | 08.05.19 | |
| 27 | | PAYMENT TO CRA FOR SERVICE CHARGE NPS (NSDL) | FW | 08.05.19 | fo/soii/cashie r | 08.05.19 | |
| 28 | | परास्नातक विधि अध्ययन केंद्र में 07 मार्च 2019 को एक दिवसीय राष्ट्रीय संगोष्ठी के कार्यक्रम में अग्रिम धनराशि रु 1.50 लाख के सपेछ हुआ विद्य के समायोजन हेतु पत्रावली + 1 FILE ATTACHED 08/CPGLS | SLS | 08.05.19 | SOII/ankit | 08.05.19 | |

| | | | | | | | |
|----|--------|--|-----|----------|--------------|----------|--|
| 29 | 19158r | t/c pf ltc of prof. naveen kumar arora ALONGWITH service book | VC | 08.05.19 | R | 08.05.19 | |
| 30 | 19573R | UNNAT BHARAT ABHIYAN PROF NAVEEN KUMAR ARORA | VC | 08.05.19 | FO | 08.05.19 | |
| 31 | 18067r | proposal for foundation day program 18th february 2019 | VC | 08.05.19 | soii/cashier | 08.05.19 | |
| 32 | 19642r | serb-dst project research project (consumable head) dr. jiwan singh | VC | 08.05.19 | soii/cashier | 08.05.19 | |
| 33 | | PURCHASE OF 24 PORT SWITCH FOR LEGAL STUDIES BUILDING FOR COMPUTER CENTRE | VC | 08.05.19 | DR(S&P) | 08.05.19 | |
| 34 | | civil maintenance work part-3 | vc | 08.05.19 | fo | 08.05.19 | |
| 35 | | chemicals /contingency dr. ritesh mishra dr. d s kothari | bio | 08.05.19 | sa | 08.05.19 | |
| 36 | | PRINTING OF A & B TYPE ANSWER BOOK FOR EXAMINATIONS | vc | 08.05.19 | fo | 08.05.19 | |
| 37 | 19426r | ISSUE OF PERFORMANCE CERTIFICATE TO M/S SRI SAI NATH ASSOCIATES , LUCKNOW | vc | 08.05.19 | fo | 08.05.19 | |
| 38 | 11592R | MID TERM TECHNICAL REPORT MRP PROJECT UGC NEW DELHI PROF RANA PRATAP SINGH | vc | 08.05.19 | SOI/CASHIER | 08.05.19 | |
| 39 | 19614r | npdf dr. aradhana I hans under prof. sangeeta saxena | bio | 08.05.19 | ankit | 08.05.19 | |
| 40 | 19710R | INTERNATIONAL CONFERENCE FOR DR. M K PADHY | R | 08.05.19 | SOII | 08.05.19 | |
| 41 | 6111R | PART TIME MEDICAL ATTENDANT APPOINTMENT OF CONTACT BASIS | IAO | 08.05.19 | FO | 08.05.19 | |
| 42 | 9442R | ICSSR RESEARCH PROJ DR. SANATAN NAYAK + 2 file | VC | 08.05.19 | SOI/CASHIER | 08.05.19 | |
| 43 | 12666R | MAINTENANCE OF OLD ADM BLOCK | VC | 08.05.19 | FO | 08.05.19 | |

| | | | | | | | |
|----|--------|---|--------|----------|-------|----------|--|
| 44 | 19311R | PURCHASE OF CHEMICALS AND MINOR INSTRUMENT FROM ICMR PROJECT DR. YUSUF AKHTER (PI) | PHARMA | 08.05.19 | FO | 08.05.19 | |
| 45 | | UC DR. G SUNIL BABU | bio | 08.05.19 | SA | 08.05.19 | |
| 46 | 10633R | CSIR- POOL SCIENTIST DR. VIMAL CHANDRA PANDAY | DES | 08.05.19 | Ankit | 08.05.19 | |
| 47 | 11021R | N PDF ATUL KUMAR UPADHYAY | des | 08.05.19 | Ankit | 08.05.19 | |
| 48 | 6203R | NEW BANK A/C OPENING FILE (VISHAKHA BOYS HOSTEL BLOK B | KH | 08.05.19 | Ankit | 08.05.19 | |
| 49 | 11203R | DR. RIMA KUMARI CSIR SENIOR RESEARCH ASSOCIATESHIP | DES | 08.05.19 | Ankit | 08.05.19 | |
| 50 | | 7TH CONVOCATION 15/12/2017 TRANSPORTATION COMMITTEE | VC | 08.05.19 | SOII/ | 08.05.19 | |
| 51 | | ministry of food processing industries (mofpi) research grant: overhead charges dr. gaurav kaithwas | vc | 08.05.19 | FO | 08.05.19 | |
| 52 | 12478R | SERVICING OF D.G. SETS BBAU | VC | 08.05.19 | EE | 08.05.19 | |
| 53 | 10705R | REPRESENTATION OF SHRI SUSHIL KUMAR EX-DY REGISTRAR BBAU + PF OF SUSHIL KUMAR | R | 08.05.19 | FO | 08.05.19 | |
| 54 | 16062R | 11TH EDITION OF INTERNATIONAL CONFERENCE ON ADVANCES IN MICROBIOLOGY AND PUBLIC HEATH MARCH 18-19,2019 VIENNA AUSTRIA | R | 08.05.19 | SOII | 08.05.19 | |
| 55 | 19769R | NOMINATION OF FO IN THE FC OF DAYAL BAGH EDUCATION INSTITUTE AGRA U.P | R | 08.05.19 | FO | 08.05.19 | |
| 56 | 19620R | INTERNATION SEMINAR 2020 DR. M K PADHY | DMCJ | 08.05.19 | SOII | 08.05.19 | |
| 57 | 9884R | NEW VEHICLE MARUTI ERTIGA VDI SHVS UP 32 HR 6041 | R | 08.05.19 | UDC | 08.05.19 | |
| 58 | 19797R | ADVANCE FOR WATER COOLER OF RCA BOYS HOSTEL | RCA | 08.05.19 | UDC | 08.05.19 | |

| | | | | | | | |
|----|--------|--|-----|----------|----|----------|--|
| 59 | 4189R | AMC CEILING FANS & EXAUST FANS P-2 | IAO | 08.05.19 | FO | 08.05.19 | |
| 60 | 4122R | हर्बल गार्डन एवं नवग्रह वाटिका का विकास कार्य | IAO | 08.05.19 | FO | 08.05.19 | |
| 61 | 9378R | ADDITION/ALTERATION WORK FOR MAKING CLASS ROOM NO-304 IN DEM | IAO | 08.05.19 | FO | 08.05.19 | |
| 62 | 7476R | प्रशासनिक भवन खण्ड स0.4 स्थित पुरानी..... | IAO | 08.05.19 | FO | 08.05.19 | |
| 63 | 4916R | EXAMINATION HALL | IAO | 08.05.19 | FO | 08.05.19 | |
| 64 | 10108R | AMC OF WATER PUMPS | IAO | 08.05.19 | FO | 08.05.19 | |