

| <b>S.No</b> | <b>File/Letter No.</b> | <b>Subject</b>                                       | <b>From whom Received</b> | <b>Received Date</b> | <b>Sent to</b> | <b>Sent Date</b> | <b>Remarks</b> |
|-------------|------------------------|--|---------------------------|----------------------|----------------|------------------|----------------|
| 1           | 9290/R                 | Rewiring of Administrative Block<br>5(56)/Elect/2016 | V.C.                      | 19-Sep               |                |                  |                |
| 2           | 3930/R                 | AMC of D.G. Sets Part-II 5(128)/2016                 | Registrar                 | 19-Sep               |                |                  |                |
| 3           | 8653/R                 | Satellite Campus at Amethi 5(606)/2016               | Registrar                 | 19-Sep               |                |                  |                |